



Brief Profile

Personal Information

Name: Dr. A. O. Surendranathan

Address: Department of Metallurgical & Materials Engineering, National Institute of Technology-Karnataka (NITK), Surathkal, Srinivasnagar-575 025, Karnataka, India.

Current Position: Professor

Fellowship:

Two months' Summer Research Fellowship by Indian Academy of Sciences in BARC, Trombay during May-July, 1999.

Achievements

- Institution of Engineers (India) **Gold Medal** in 1980 for becoming all India first in A.M.I.E. (Metallurgical Engineering) Examination.
- **Prof. J. Balachandra Best Paper Award** in the area of corrosion science for the year, 1996.
- **Second Prize** for oral presentation in Environment Sciences Group at the 58th Annual Technical Meeting of the Indian Institute of Metals held at Thiruvananthapuram in November 2004.
- Chosen to be honoured with IIFS's most coveted **Bharat Jyoti Award** along with **Certificate of Excellence** on 31-10-2006.
- Chosen for the **Best Citizen Award** of the International Publishing House, New Delhi.
- Honoured as a Member of the International Biographical Centre Leading Engineers of the World 2007.
- Included in the Inaugural Edition of the **Outstanding Scientists of the 21st Century** of the International Biographical Centre, Cambridge, England and thereby became eligible for the **Outstanding Scientist of the 21st Century Award** which includes a **Citation** and a **Medal**.
- Named as a member of the **IBC Top 100 Scientists 2007**.
- Awarded the **International Scientist of the Year 2007** by the International Biographical Centre, England.
- Selected as one of the **Outstanding Scientists Worldwide-2007** by the International Biographical Centre, England.
- Selected as one of the **IBC's Leading Educators** of the WORLD-2007.
- Honoured with **The Degree of Excellence in Science** by the International Biographical Centre, Great Britain.
- Named as a member of the **IBC Leading Engineers of the World 2007**.
- Granted the **IBC 21st Century Award for Achievement**.
- Named as a member of the **IBC TOP 100 ENGINEERS 2007** Selected for inclusion of biographical note with photograph in the Asia/Pacific Who's Who (Vol. IX & X).
- Received **Bharat Shiksha Ratan Award**, given by Global Society for Health & Education Growth, Delhi.
- The **Best Paper Award** for the paper titled "Processing of Tubular Commercial Purity Aluminium By ECAP" at the Golden Jubilee Conference on **Advances in Mechanical Engineering (AIM ENGG 2011)** organized by the Department of Mechanical Engineering, MIT, Manipal from 3rd to 5th January 2011

Unique Pub International (UPI)-JET

- Awarded **Certificate of Appreciation** in recognition of 25 years of dedicated service to NITK on 15-08-2011.
- Name approved for the most prestigious award **Seva Chakra Puraskar 2011** on National basis by Excusive Aaj Tak, Delhi.
- Included in spring 2012 edition of **2000 Outstanding Intellectuals of the 21st Century** by IBC, Cambridge, England.
- Recommended for the most prestigious executive award "**Shining image of India**" 2011 on national basis by All India Economy Survey Award Council, New Delhi.
- Nominated as an **International Educator of the Year** for 2012 by the International Biographical Centre of Cambridge, England.
- Nominated as an **International Biographical Centre Man of the Year** for 2012.
- All India Economy Survey Award Council (AIESAC) recommended for the most prestigious executive award, "**Indira Gandhi Seva Ratna**" puraskar & "**Shining Image of India**" award **Gold Medal** on 13-02-2012.
- Named as a member of the IBC **TOP 100 Educators 2012** ON 24-02-2012.
- Nominated as one of thousand **Great Minds of the 21st Century** by American Biographical Institute, Inc. on June 1, 2012.
- Selected by American Biographical Institute to be a recipient of the **Sir Isaac Newton Scientific Award of Excellence for 2012** on August 17, 2012.
- Recipient of the International Biographical Centre **Cambridge Certificate** for Outstanding Educational Achievement on 24th August 2012.
- Nominated for membership in the American Chemical Society for the year 2012
- Selected for the prestigious "**National Education Leadership Award**" of the Economic Growth Society of India.
- Selected for "**Global Achievers Development Award**" for desizing excellence of the Economic Growth Society of India, New Delhi on 07-12-2012
- 27-3-2013: Selected for "**Golden Beam of India Award**" in the fields of Education
- 3-4-2014: Selected to receive "**Indira Gandhi Sadbhawana Award**" for outstanding achievements and contributions in my field of activities by International Business Council, Delhi.
- Selected for **Bharat Excellence Award and Gold Medal** (Certificate of Excellence & Felicitation) for the year 2014 by friendship forum (Regd.), New Delhi.
- 17-7-2014: Selected to receive the "**Rajiv Gandhi Achievers's Award for Education Excellence**" by the International Business Council, New Delhi.
- 15-10-2014: Selected for the **Rashtra Ratan Award** by the Achiever's Association for economic research & development, Delhi.
- 12-12-2014: Selected for the prestigious **Glory of India Award** by India International Friendship Society, New Delhi.
- 24-2-2016: Nominated for the presentation of **Bharat Vidya Shiromani Award** and a **Certificate of Education Excellence** by the International Institute of Education & Management, Delhi
- 10-6-2016: Selected for the presentation of **Rajiv Gandhi Education Excellence Award** and a **Certificate of Education Excellence**.
- 6-7-2016: Selected to be honoured with **Mother Theresa Excellence Award and Certificate** by Integrated Council for Socio-Economic Progress (Regd.), Kerala –680001

For more information: uniquepubinternational.com

Unique Pub International (UPI)-JET

- 22-7-2016: Selected for the “**Life Time Education Achievement Award**” by the International Institute of Education & Management, Delhi

Publications

Journal Publications: **>140**

Books/Book Chapters: **01**

Conferences/Seminars

Total no. of conference/seminars/workshops attended/presented/chaired: **>110**

Editorial Board Memberships

Reviewer/Editor/Editorial Board Member: **>10**

